

Janitorial/Custodial, DITCO Buildings 3600, 3178 and 3179, Scott Air Force Base, Illinois  
 NPA: Challenge Unlimited, Inc., Alton, Illinois  
 Janitorial/Custodial, for the following Albuquerque, New Mexico locations:  
 Petroglyph National Monument Headquarters, 6001 Unser Boulevard NW.  
 Petroglyph National Monument Visitor Center and Ranger Station, 4735 Unser Boulevard NW.  
 NPA: RCI, Inc., Albuquerque, New Mexico  
 Janitorial/Custodial, U.S. Army Reserve Centers, 6510 Bonny Oaks Drive and East 23rd Street, Chattanooga, Tennessee  
 NPA: Chattanooga Goodwill Industries, Inc., Chattanooga, Tennessee  
 Recycling Service, Westover Air Reserve Base, Chicopee, Massachusetts  
 NPA: For Community Services, Inc., Chicopee, Massachusetts  
 Recycling Service, McGuire Air Force Base, New Jersey  
 NPA: Occupational Training Center of Burlington Co., Inc., Mt. Holly, New Jersey  
 Beverly L. Milkman,  
*Executive Director.*  
 [FR Doc. 95-26012 Filed 10-19-95; 8:45 am]  
 BILLING CODE 6820-33-P

### Procurement List Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds to the Procurement List commodities and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** November 20, 1995.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On August 4 and 25, 1995, the Committee for Purchase from People who are Blind or Severely Disabled published notices (60 FR 39947 and 44319) of proposed additions to the Procurement List. After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the commodities and service, fair market price, and impact of the additions on the current or most recent contractors, the Committee has determined that the commodities and services listed below

are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities and services to the Government.

2. The action does not appear to have a severe economic impact on current contractors for the commodities and services.

3. The action will result in authorizing small entities to furnish the commodities and services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and services proposed for addition to the Procurement List.

Accordingly, the following commodities and services are hereby added to the Procurement List:

#### Commodities

Securities and Exchange Commission  
 Confidential Microfiche (GPO Program C557-S)  
 7690-00-NSH-0083

(Requirements for the Securities & Exchange Commission)

Vest, High Visibility  
 8415-01-394-0216

#### Services

Janitorial/Custodial, Edward Hines, Jr. VA Hospital, VABDC Building #215, Hines, Illinois

Janitorial/Custodial, U.S. Military Academy, Pershing Center, Buildings 2101, 2104, 2107 and 2113, West Point, New York

Janitorial/Custodial, Parkersburg AMSA, Parkersburg, West Virginia

Janitorial/Custodial, Parkersburg U.S. Army Reserve Center, Parkersburg, West Virginia

Janitorial/Custodial, Valley Grove AMSA, Valley Grove, West Virginia  
 Switchboard Operation, Department of Veterans Affairs Medical Center, Decatur, Georgia

This action does not affect current contracts awarded prior to the effective date of this addition or options exercised under those contracts.

Beverly L. Milkman,  
*Executive Director.*

[FR Doc. 95-26013 Filed 10-19-95; 8:45 am]

BILLING CODE 6820-33-P

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Government-Industry Advisory Committee on the Operation and Modernization of the National Defense Stockpile

**ACTION:** Notice of meeting.

**SUMMARY:** The fourth meeting of this committee will be held on November 2, 1995, in Charlotte, NC. The location for the meeting has not been determined at the time of this notice. The meeting is open to the public. This committee was established under Public Law 102-484. The meeting times and agenda are as follows:

**TIME:** November 2, 9:00 a.m. to 2:00 p.m.

**AGENDA:** The Committee will receive reports from the two working groups established at the previous meeting. One group will discuss the sales practices of the Stockpile and the second group will discuss the modernization of the Stockpile.

For additional information and for the meeting location contact Mr. Tom Meeker at 703-767-6476.

Dated: October 16, 1995.

L.M. Bynum,

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 95-25999 Filed 10-19-95; 8:45 am]

BILLING CODE 5000-04-M

### Department of the Army

#### Final Environmental Impact Statement (FEIS) on the Disposal and Reuse of Jefferson Proving Ground, Madison, IN

**AGENCY:** Department of Defense, United States Army.

**ACTION:** Notice of availability.

**SUMMARY:** The proposed action evaluated by this FEIS is the disposal of Jefferson Proving Ground (JPG).

This action will result in the disposal of 55,264 acres of excess property at JPG in accordance with the Defense Base Closure and Realignment Act of 1988, Public Law 100-526. The FEIS addresses the environmental and socioeconomic effects of the disposal and subsequent reuse of the 55,264 acres. Three alternative methods of disposal are analyzed: Encumbered Disposal, Unencumbered Disposal and Retention of the Property in a Caretaker Status (i.e., the No Action Alternative).

The Encumbered Disposal Alternative addresses natural or man-made encumbrances to the future reuse. The Unencumbered Disposal Alternative evaluates the potential to remove

encumbrances, thereby allowing the property to be disposed with fewer or no Army-imposed restrictions on future use. The impacts of reuse are evaluated in terms of low, medium and high land use intensities.

No significant environmental or human health effects are anticipated for any of the three disposal alternatives. Medium and high intensity reuse of certain study areas would have long-term significant impacts on various environmental resources. Hazardous waste remediation in the contonment area will have a beneficial effect on soils, surface water, and groundwater. Mitigation measures that future owners could take include exercise of discretion in land use planning and infrastructure development. Adherence to deed restrictions and enforcement of zoning, subdivision regulation, and building permits could help maintain visual resources inherent at the JPG site.

**ADDRESSES:** Copies of the Final Environmental Impact Statement can be obtained by writing or calling Mr. James Davidson, at the U.S. Army Materiel Command, ATTN: AMCSO, 5001 Eisenhower Avenue, Alexandria, VA 22333-0001, (703) 274-5510.

Dated: October 13, 1995.

Raymond J. Fatz,

*Acting Deputy Assistant Secretary of the Army (Environment, Safety and Occupational Health), OASA, (I&E).*

[FR Doc. 95-26043 Filed 10-19-95; 8:45 am]

BILLING CODE 3710-08-M

#### Army Science Board; Closed Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following Committee Meeting:

*Name of Committee:* Army Science Board (ASB).

*Date of Meeting:* October 18, 1995.

*Time of Meeting:* 0900-1600.

*Place:* Pentagon—Washington, DC.

*Agenda:* The Army Science Board's Research and Advanced Concepts Issue Group on "Decisive Infantry Weapons" will meet to determine the need for a study on the availability of new technology that substantially enhances the state of the art in offensive infantry weaponry. This meeting will be closed to the public in accordance with section 552b(c) of title 5, U.S.C., specifically subparagraph (4) thereof, and Title 5, U.S.C., Appendix 2, subsection 10(d). The proprietary matters to be discussed are so inextricably intertwined so as to preclude opening any portion of this meeting. For

further information, please contact Michelle Diaz at (703) 695-0781.

Michelle P. Diaz,

*Acting Administrative Officer, Army Science Board.*

[FR Doc. 95-26020 Filed 10-19-95; 8:45 am]

BILLING CODE 3710-08-M

#### Army Science Board; Closed Meeting

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following Committee Meeting:

*Name of Committee:* Army Science Board (ASB)

*Date of Meeting:* 27 October 1995

*Time of Meeting:* 0900-1500

*Place:* Austin, TX

*Agenda:* The Army Science Board's (ASB) Ad Hoc Study on "Tank Modernization" will meet for briefings and discussions on electromagnetic and electrothermal chemical gun propulsion and hypervelocity physics. This meeting will be closed to the public in accordance with Section 552b(c) of Title 5, U.S.C., specifically paragraph (1) thereof, and Title 5, U.S.C., Appendix 2, subsection 10(d). The classified and unclassified matters to be discussed are so inextricably intertwined so as to preclude opening any portion of this meeting. For further information, please contact Michelle Diaz at (703) 695-0781.

Michelle P. Diaz,

*Acting Administrative Officer, Army Science Board.*

[FR Doc. 95-26007 Filed 10-19-95; 8:45 am]

BILLING CODE 3710-08-M

#### Department of the Navy

##### Intent To Grant Exclusive Patent License; Santa Fe Laser Company

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant to Santa Fe Laser Company a revocable, non-assignable exclusive license in the United States to practice the Government-owned inventions described in U.S. Patents Nos. 5,121,402, "Multiple Element Ring Laser," issued June 9, 1992; and 5,285,467, "Compact, Efficient, Scalable Neodymium Laser Co-doped with Activator Ions and Pumped by Visible Laser Diodes," issued February 8, 1994.

Anyone wishing to object to the granting of this license has 60 days from the date of this notice to file written objections along with supporting evidence, if any. Written objections are to be filed with the Office of Naval Research, ONR OCCC, Ballston Tower One, Arlington, Virginia 22217-5660.

**FOR FURTHER INFORMATION CONTACT:** Mr. R. J. Erickson, Staff Patent Attorney, Office of the Naval Research, ONR

OCCC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217-5660, telephone (703) 696-4001.

Dated: October 11, 1995.

M.D. Schetzslsle,

*LT, JAGC, USNR, Alternate Federal Register Liaison Officer.*

[FR Doc. 95-26034 Filed 10-19-95; 8:45 am]

BILLING CODE 3810-FF-P

##### Notice of Prospective Exclusive or Partially Exclusive Licenses; William D. Sterling/Robert F. Gampper and Santa Fe Laser Company

**SUMMARY:** Messrs. William D. Sterling and Robert F. Gampper have applied for an exclusive license to practice the Government owned invention described in U.S. Patent No. 5,244,196 entitled "Internally Folded Scalable Laser" issued September 28, 1993; and the Santa Fe Laser Company has also applied for an exclusive license to practice the same invention. The Department of the Navy is considering the granting to either one or both of these entities a revocable, nonassignable, exclusive or partially exclusive license(s) in the United States to practice to aforesaid invention.

Anyone wishing to object to the granting of licenses to either or both of these prospective licensees has 60 days from the date of this notice to file written objections along with supporting evidence, if any. Written objections are to be filed with the Office of Naval Research, ONR, OCCC, Ballston Tower One, Arlington, Virginia 22217-5660.

**FOR FURTHER INFORMATION CONTACT:** Mr. R.J. Erickson, Staff Patent Attorney, Office of Naval Research, ONR, OCCC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217-5660, telephone (703) 696-4001.

Dated: October 10, 1995.

M.D. Schetzslsle,

*LT, JAGC, USNR, Alternate Federal Register Liaison Officer.*

[FR Doc. 95-26035 Filed 10-19-95; 8:45 am]

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